FEDERAL MINISTRY OF WORKS AND HOUSING

PUBLIC PROCUREMENT DEPARTMENT
HEADQUARTERS, MABUSHI, ABUJA.

P.M.B. 111 Garki Abuja
Web: www.works.gov.ng
E-mail: procurementdept@works.gov.ng

Ref. No. Fmwh/SpuH/2019/01/1/172
Date: 11th Feb, 2023

The Managing Director,
Eye-tap Engineering Service LTD,
No. 8 Manchester Road GRA,
Zaria.

AWARD OF CONTRACT FOR CONSTRUCTION OF TOWN HALL AT MAIKUJERA WURNO/RABAH FEDERAL CONSTITUENCY SOKOTO.

I am pleased to inform you that the Ministerial Tenders' Board at its 1st meeting for the year 2023 held on Friday, 7th Feb, 2023, approved the award of contract for the construction of Town Hall at Maikujera Wurno/Rabah Federal Constituency Sokoto, to your company (Eye-tap engineering service Limited) at the sum of N23,000,000.00 (Twenty three Million Naira) only, inclusive of all relevant taxes, with a completion period of twelve (12) weeks from the date of signing of contract agreement.

2. Please note that this award is also made contingent upon your fulfilling/accepting the following further conditions

I. Submission of a formal letter of acceptance or otherwise within five (5) working days of receipt this offer along with your company account details;
II. Liaising with the Department of Legal Services for the execution of a formal contract Agreement , wherein specific contract details shall be agreed upon;
III. That contract is fixed, firm, non-transferable and deemed duly terminated by effluxion of time unless otherwise formally reviewed by the ministry;
IV. That payment will only be made upon successful completion/attainment of an agreed milestone as may be certified by the ministry or her representative.

3. Congratulations

Yusuf A. Argungu
Director Public Procurement
For: Honorable Minister

FEDERAL MINISTRY OF WORKS AND HOUSING (HOUSING UNIT)
FIELD HEADQUARTERS, SOKOTO, SOKOTO STATE
CONTROLLER'S OFFICE.

DATE 10TH JUNE 2023

REF NO FCH/SKT/SKT/SDG/2019/44

FEDERAL MINIS... OF POWER, WORKS AND HOUSING (HOUSING UNIT) CONTROLLER OFFICE SOKOTO STATE.

The permanent secretary,
Federal Ministry of Power, Works and Housing,
Mabushi,
Abuja.

Attention: The director of special project unit (Housing)

SUBMISSION OF PRACTICAL COMPLETION CERTIFICATE AND VALUATION REPORT

I hereby forward the completion certificate and the valuation for your consideration with the following details:

a) CONTRACT TYPE…….2023 SPU PROJECTS
b) CONTRACTOR……. EYE-TAP ENGINEERING SERVICES LIMITED
c) CONTRACT No……. FMPWH(H)SPUH/2023/01/1/117
d) CONTRACT …….. CONSTRUCTION OF TOWN HALL AT MAIKUJERA WURNO/RABAH FEDERAL CONSTITUENCY SOKOTO
e) CONTRACT SUM……... N23,000,000.00
PAYMENT DUE TO CONTRACTOR NOW; - N21,850,00.00

2. You may wish to approve payment of (N21,850,000.00) Twenty one Million Eight Hundred and fifty Thousand Naira only to the contractor. This amount is 95% of the contract sum and the remaining 5% being retention to be released after liability period of 12 months

3.T he following are attached certifying documents on the project for your scrutiny:

a) Contract award (b) site Handing over certificate.

(c) Report from supervising Engineer. (d) Practical completion certificate.

(e) Progress and completion site pictures of the work.

ARC .I. K. MATHAIAS MNIA
FEDERAL CONTROLLER OF HOUSING, SOKOTO